

VCD No. 2477, Dated: 04.04.2018,
Clarification of the Morning class 17.05.1967
Extracts

Time: 04:14-16:18

So look, this kingship of heaven is given to Bharat (India), isn't it? Whom is it given to? What does Bharat mean? '*Bha*' means the light of knowledge, '*rat*' means engaged. He should be engaged in just the light of knowledge. He should be engaged in taking, giving, understanding and explaining knowledge. Only then will he be called Bharat. Or? He should experience it in practice as well. What? *Bhaa*, *rat*. One thing is the light of knowledge and another thing is the light of *purity*. The deities are shown with the crown of purity, aren't they? Do they show it in the sense organs and *karmendriyaan* (parts of the body used to perform actions), in the whole body or all around the head? It is shown all around the head. It means, there are especially the sense organs in the head and those sense organs certainly assimilate the knowledge. But, purity also comes through the power of knowledge. So, there is also the ardour of purity. Who is shown with that ardour of purity? All the tasks of the world are accomplished through the *power* of purity. How will we attain the emperorship of the world as well? Through the *power* of purity. So, if it is said that the seed form souls of this world are Jagatpita and Jagdamba, the one who is Jagatpita, Shankar, drinks poison. He does have the third eye of knowledge, he does understand and explain the depth of knowledge, he also explains but – What was said? What shortcoming does he have? – He drinks poison. And vices are in the world of hell. They aren't in heaven. So, isn't he stabilized in the stage of the self? He **is** stabilized in the stage of the self; because of it, he doesn't experience the pleasure of the *indriyaan* as his mind and intellect is detached (*upraam*). He also does a good *dance* of knowledge. No one else does better dance of knowledge than him. This is why, what is considered to be the national bird of our Bharat even today? Peacock is considered [to be our national bird]. Its tail of purity looks very good but when it sees its gait, it becomes sad. So, how does his gait improve? The gait improves when the household is created. This is why, it is said 'as long as a man is single he is incomplete'. And when he enters the married life (*daampatya jiivan*), he becomes complete. So, the Father Shiva does devote himself for Bharat but is Bharat just the *title* of a male or is it Bharat when both the male and the female meet, when both of their *sanskaars* harmonize? It is when both are harmonized. Well, the incorporeal Father Shiva comes on this world in the end of the Iron Age. Is the world vicious or vice less? The entire world is vicious. And even in that, the males are especially called Duryodhan, Dushaasan. All the males from A to Z. This is why... This wasn't said for the maidens and mothers. Especially in Bharat, the maidens and mothers are praised as Shivshaktis (Shakti lit. means power; here the consort of Shiva). So, the Shaktis put the knowledge in practice. What? 'In practice' means [through] the body, they remain pure through the *indriyaan* of the body as well. They remain pure though all the three, the mind, speech and actions. So, even today, when it is said; what? The sounds of victory. When someone becomes victorious, people cry the slogans of victory. The English people gave it the very name, '*hai*', '*vin*' (heaven). '*Vin*' means to gain victory. '*Hai*' means it has been conquered. So, it has been conquered with the *power* of what? Has it been conquered with just the *power* of knowledge or [has it been conquered] with the purity that has been assimilated in life in practice based on knowledge? It is the main purpose of the knowledge of God (*Ishwariya gyaan*). Even today, they cry the slogans of victory in Bharat. What do they say? Victory to the Father or victory to the mother? What do they say? Victory to Mother Bharat. What does it mean? It means, just by listening and narrating knowledge, by going in the depth of knowledge, by understanding and explaining, just like the scholars of today kept doing from the dualistic Copper Age till the Iron Age, heaven isn't created by it.

When is heaven created? When that knowledge is assimilated in the *indriyaan* in practice; when the *dhaarna* of knowledge comes [in us]. Purity itself is the aim of the Ishwariya knowledge. God is definitely called Ever Pure. In fact, He is the permanent resident of which place? He is the resident of pure abode. He comes on this world, the world which is impure, the world is dirtied by the urine of lust (*muutpaliiti*), the children are born through the urine of lust, He comes in such *muutpaliti* world and narrates such pure knowledge and makes us pure. Those whom He makes pure are called Shivshaktiyaan. What? What does it mean? What does Shiva do? He gives power by giving knowledge, doesn't He? – Through which we receive the emperorship of the world. So, what is required to take the emperorship of the world? Will we obtain the emperorship of the world just through knowledge or do we need any *power*? So, it was said, the knowledge that He gives, the identification that He gives, He gives the recognition of the world, He gives the identification of the Creator of the world, He gives the identification of the seed form father of the human world. He gives the identification so that we make ourselves unadulterated by being in that one's remembrance.

Time: 19:03-23:44

The name of that soul is also added with Shiva who is certainly a *bhogi* (pleasure seeker) soul among the living beings, the human beings of this human world but what kind of a *part* does he play in the whole world cycle? Does he play a false *part* or a true *part*? He plays an *accurate part* as the *Director* wants him to play. But, how does such *accuracy* come in him? Does it come just by taking knowledge? It doesn't come by taking, giving, understanding and explaining the Ishwariya (Godly - of God) knowledge. What is needed for it? *Sanjiivani buuti* (the life-giving herb). 'Sam' means complete, 'jiivani' means that which gives life. What is the *sanjiivani buuti*? What is the herb that makes us have happiness and peace maintained throughout the life for many births? The herb is that power through which all the tasks of the world are accomplished. What? The best tasks as well as... (Student: Purity.) Yes. Purity. The best tasks are accomplished through purity. The unadulterated remembrance and... The unadulterated remembrance of the One or of the form of Vishnu? It is because, the supreme position (*param pad*) is not of any Sanyasi. Those who don't maintain the *pravritti* (companionship) in their life, no matter if they are very well known in the world like Abraham, Buddha, Christ... the combination of that purity and that knowledge who are called Shivshakti, when they are called Shivshakti, will they be number wise (according to their rank) or will they be similar? The sense organs should become unadulterated, the speech should become unadulterated, the *drishti* should become unadulterated, the mind should be unadulterated, will the Shakti be similar in this subject or will they be number wise? They will be number wise. So, the No.1 Shakti who is the chief is called the *head* of the Vijaymala (the rosary of victory) who makes us gain victory. Over whom? She is the one makes us gain victory over the entire world. Until that herb of *sanjiivani* is obtained we can't gain victory over the entire world.

Time: 30.26-37.14

If we have *control* over the mind, the *indriyaan* will be controlled automatically. Whether they are the sense organs or the *karmendriyaan* (parts of the body used to perform actions), the inconstancy of the *indriyaan* end. So, the emperorship of the world that we had achieved, we achieved it in which *stage*? When the inconstancy of the *indriyaan* along with the mind had ended completely. [When it became] focused. There is the Achalgargh (a temple) in Mount Abu as its remembrance. The mind isn't inconstant, the sense organs aren't inconstant and also the *karmendriyaan* aren't inconstant. When the soul attains such stage, when the vibrations become such, whoever's vibrations become such number wise, the power of (to put someone under spell) comes in him. What? If he is the No.1, he will bind everyone under

the *vashikaran* mantra. If he is the No.2, he won't be able to bind the first one. He will bind the remaining ones. If he is the third, if the *rudraksha* bead is of the third number, what will he do? He won't be able to bind the first two [beads]. In this way, just like there are ranks in the *military*, similarly this *military* of the spirits also becomes ready. The regulation in this spiritual *military* runs just like in that military. A warrior who is of low *rank* can't raise a finger towards the one who is of the high *rank*. He can't go out of his *control*. They attain such spiritual stage. This is the most powerful *military* of the world. Each one of its warriors has that *power* of *vashikaran*. They bring all the human souls of the world under their influence. Who? It is called *rudramaala*; but not just them. When those beads of the *rudramaala* are added to the *vijaymaala*, - what you call the power of purity, the *shivshaktis*, - when they meet and become one with them through nature and *sanskaars*, it is as if they achieve the emperorship of the entire world. So, Bharat attained emperorship. Bharat... It isn't that just the male had attained it. There is also the mother along with the male. It is said, 'victory to mother Bharat'. Why? It is because, when the *power* of purity which makes [us] gain victory is added in the *rudramala*, victory is achieved only then. Now, they have lost the emperorship of the world. Why have they lost it? It is because... Why have they lost it? It is because there isn't harmony between those who are Shivshakti and the Pandavs even now. Harmony of what? What is the *direction*? There is the *direction*, there is a *brahmvaakaya* (sentence of Brahma) in the murli, 'The Pandavs (the children of Pandu in the epic Mahabharat; here it is meant for brothers) should be guards for Shaktis, they should be protectors. They shouldn't give directions to them. They shouldn't make them follow directions. They should protect them. But how is it now? How is it in the world as well? And how is it in the Brahmin world, too? And how is it in the world of the seed form souls as well? Each Pandav should check within himself. Those who are Shivshaktis, [they your] mothers, [they are] your **mothers**. How do you behave with your mothers? You don't look at them with angry eyes, do you? You don't speak to them as per your wish, do you? You don't wish to *control* them by your speech, do you? You don't show off your power of *indriyaan*, do you? So, what reason was mentioned for losing the emperorship of the world? There isn't respect for the Shaktis of Shiva in the world. The outside world should be considered later, first, it isn't in the Brahmin world. Even in the Brahmin world, leave aside the root form souls; they are the roots of the human world tree. It is about the seeds who give birth even to them, the seed form souls, the *rudramaala*.

Time: 50:34 - 56:09

Bharat in which the Father Shiva, God comes, his real name is Narayan. What? What specialty is mentioned in the scriptures? He became victorious in all the wars he fought. There is no question of being defeated. This is why his real name is *Naar*, *ayan*. '*Naar*' means the water of knowledge and '*ayan*' means home. The one who challenges the entire world with the weapons of knowledge. He makes the mortal world into immortal world. What? What is called death? The soul doesn't die. What dies? The body dies. So, he makes such a world where the body doesn't die. What kind of a world does he make? Don't the bodies die? Yes, he makes [such world]. In fact, he called Amarnath (Lord of the immortal ones). What? He doesn't die at all. Death on wish (*iccha mrityu*) is about heaven. What? But, even here, there is no question of wishing to die. What? That which is true; is truth forever or is it momentary? The one who is forever true, who [plays] all round [part], who is true in the whole cycle, what should he do and prove himself? If he is true, should he die? No. So, he doesn't die at all. His body isn't destroyed. This is why his story is famous, the Amarkatha (the story of immortality), the story of true Narayan, the story of true Harishcandra. Its meaning is also the same. What? *Arey*, he must have made someone immortal, mustn't he? Who did he make [immortal]? It will be said that he made the deities of heaven immortal. It

is about the next generation. Heaven is created from the method taught by Heavenly God the Father [in] 100 years; it is called... What? Paradise. It is called Vaikunth in Bharat. Its name isn't *svarg* (heaven). What is higher than even heaven? Vaikunth, where God also plays a *part* together. He plays. So, He makes such world. This is why, Amarkatha is famous. What kind of a story? Especially, the maidens narrate it, the story of the opening of the third eye. What? The maidens, the mothers whom no one respects in the world - the entire world has bound the maidens and mothers - when the eye of Amarnath opens, what happens? The entire world starts burning to ashes and it starts giving respect and honour to the maidens and mothers considering them to be Shivshakti out of fear. This is why, especially the maidens believe in the story of Tijri [meaning] the story of the opening of the third eye, this is also the same story. Call it the story of True Narayan, the Amarkatha. Amarnath... There is the temple in his remembrance, isn't there? Where? It is on a mountain. That temple is built in the highest stage. When such high stage is achieved, Amarnath narrates the story to Parvati.

Time: 01:02:20 - 01:13:22

So, it was said, whoever's pulse he feels – What? – That this one can do a lot of *service*. This child can do a lot of *service*. This child doesn't have numerous bondages. What was said? The tail is bound, both the legs are bound, the neck is bound. On one side, the neck is bound. Someone has bound a leg to some place. And someone else bound another leg. Someone bound the tail to some other place. Then? Can this child do a lot of *service*? How is lot of *service* done? There are various types of services in the service of God, in the Ishwariya (Godly – of God) service. Won't lot of service be proved by those services? How will lot of *service* and little *service* be proved? One thing is the service of the souls and another thing is the *direct* service of God. So, what does God, the Father wish from children? What? Make your mind and intellect free from bondage or should the mind be pulled here, there, and there? Should it be pulled everywhere? Then, will you remember the One or will you remember many? What will happen? You will keep remembering many. So, the Father feels. He feels the pulse. What pulse does feel? That, this one is free from bondage he can do very good *service*. This one doesn't have any type of bondage. It means, this one's mind and intellect is bound to the One so he will remember only the One or will he remember many? He will remember only the One. He won't allow those who are bound in the bondage of household. What was said? What is the bondage of household? *Grah, sthir*; there are two words. *Grah* means home, *sthir* means stabilized. Now, what is called home? Is it the house made of bricks? No. *Na graham, graham iti uccate*. [It means,] the house made of bricks isn't called home. *Grahni graham uccate*. What? *Grahni* (lady of the house) who takes care of the house herself is called home. So, it was said, you aren't bound in the bondage of household, are you? One thing is the *lokik* bondage of household. And another thing is, there is the *alokik* bondage in the Brahmin family. In the words of Brahma (*brahmvaakya*), the murli, the *lokik* bondage is called... What? The iron chains. And if the mind is bound to someone in the Brahmin family, if the mind is pulled to him again and again, what is it called? What kind of bondage? The bondage of golden chains. And what will be more difficult to break? Is it easy to have the Iron chains cut or is it easy to have the golden chains cut? What is costlier, for which you will have attachment? The iron chain is of one birth; and the golden chain? Its *connection* is formed for many births. This is why, it has more *value*. So, what should be done? (Student commented.) Yes. You shouldn't be bound in any bondage. Otherwise, there will be interruption in the remembrance of the One and you will have adulterated remembrance. What? Through what will benefit take place? Will the karmic bondages be cut through the unadulterated remembrance or will they be cut through adulterated remembrance? Through the unadulterated remembrance. So, he won't allow someone who is bound in the bondage of the household of any type. He won't let him out from where? What

is this world? It is a jail. What? One thing is this body itself is a jail. The soul is bound to this jail. And then, this world is also a jail. Everyone gives sorrow. So, it was said: He will certainly feel the pulse, won't he? This one can do a great deal of service. He can do a lot of service. This one can't do so much service. They certainly don't have so many bondages. What? 'So many' means there are a few, they will be cut through *purushaarth*. *Accha*, let this one... Child, come. Where should you come? Where should you come? Come to take the emperorship of the world. And the emperorship of the world is of how many types? One thing is they consider themselves to be the emperor of the whole world. For example, a father has ten factories. He allocated those ten factories to ten children. If someone asks [them]: Are you the owner of just one factory? Who do these factories belong to? They will say: They belong to my father. Do they belong to you or not? [They will say:] They are certainly mine. So they have the sense of belonging, don't they? So, it will be said, 'come'. What? What should you become? Become the masters of directions (*disha*). Master of which direction? Any direction. There are ten directions. There is kingship in eight directions. The upper [direction] is for the One above, He is an emperor without crown. There isn't kingship below. It is the nether world. There is just sorrow there. There, there are the cries of despair, the sounds of repentance. The eight *digpaal* (protectors of the directions) [take] the highest of the high kingship of the eight directions. How many are next? Next, there are the 108. The *second class*. Then? Then, there are those who are called the thousand arms of Brahma. It is said, isn't it? Shri shri 1008, shri Saccidanad swamiji maharaj. The rosary of 1000 isn't famous to that extent. It is because, they are said to be the arms of Brahma. What? It isn't that the arms of Vishnu are said to be thousand or the arms of Shankar... Arms aren't shown to Shankar. He does everything alone. What? Are arms shown to him? Numerous arms aren't shown to him. So, he says: This one can become a *serviceable* child, he can do service with concentration, he can stay in unadulterated remembrance, so come on child, go to the *service field*. What? Do the service in this direction. Do the service in that direction. Does he *transfer* too, or not? He also transfers. So, you go to the field of Ishwariya service. They do go when they are sent, don't they? For example, there are the religious fathers, Abraham, Buddha, Christ; who sends them? Christ was sent. Who sent him? When did he send him? How did he send him? Did he say through the mouth? How did he send? Did he send him after teaching something or did he simply send him? When did he send him? He sent him in the Confluence Age. The *shooting* happened, so he will do the same in the broad drama as well.